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...in *Massachusetts Planning*, the Official Magazine of the Massachusetts Chapter of the American Planning Association



Massachusetts Planning presents a focused opportunity for companies to promote their products and services to the planning community across Massachusetts and the region (APA-MA membership is 1,100+). This quarterly magazine, published in hyperlinked PDF format, includes Chapter news and feature articles on trends and important planning developments

impacting the Commonwealth and the profession. Readers include municipal and regional planning officials, local land use commission members, economic development directors, academics, members of state agencies and non-profit organizations, real estate development teams, and others involved in the land use planning and management process. Planning consultants, attorneys, scientists, civil engineers, landscape architects, expert witnesses, software solution providers, and others will find *Massachusetts Planning* a valuable tool for branding their capabilities and reaching referral sources and future customers.



Advertising Contract

Please note the following advertising guidelines:

- Publication is 8-1/2 X 11, full color, and published in PDF format with hotlinks to advertiser websites. Typical issue is 12-16 pages.
- Advertisements must conform to one of the sizes below and should be submitted in digital file format (PDF, TIF, JPG or EPS), at a minimum 150 dpi at final size. Graphic design services are available at additional cost — please inquire!
- Ad copy and payment should be submitted by: January 15, April 15, July 15, October 15.
- Note that a significant discount (25%) is offered to vendors who pre-pay for a four-issue commitment (essentially: buy three ads, get the fourth for free!)

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Start date:	Number of runs _____
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<input type="checkbox"/> Spring '21	Minus 25% discount - \$ _____
<input type="checkbox"/> Summer '21	(only for pre-paid 4X run)
<input type="checkbox"/> Fall '21	TOTAL ENCLOSED: = \$ _____
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Size options	Dimensions*	Rate Per Issue**
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* All dimensions Horizontal x Vertical
 ** Four-time pre-paid run rewarded with a 25% discount

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Learn more about APA-MA at www.apa-ma.org.